

MAMMOTH CELEBRATES THE ARTS for the 4th of July!

2010 CALENDAR

- APRIL 25 Postmark deadline for all festival applicants
 MAY 15 Notification of results mailed
 JUNE 10 Checks deposited
 JUNE 20 Last day to cancel to receive full refund of booth expense
 JULY 3, 4 & 5 **FESTIVAL**

SHOW HOURS

- Saturday, July 3 - 9 am to 6 pm
 Sunday, July 4 - 9 am to 6 pm
 Monday, July 5 - 9 am to 5 pm

FESTIVAL FOCUS

Mammoth Celebrates the Arts is a special show in the Eastern High Sierra Town of Mammoth Lakes, CA at 8000 feet. Mono Council for the Arts has become the presenter of a very established show that has been going on in the Footloose Sports parking lot for over 30 years. MCA will be working with the Town of Mammoth Lakes and the Mammoth Chamber of Commerce to present a fun filled 4th of July weekend. This is Mammoth's busiest summer weekend with families coming for the 4th of July parade & fireworks, a block party, hiking, mountain bike riding, fishing and sometimes even skiing!

MONO COUNCIL FOR THE ARTS, a non-profit organization, sponsors this event to encourage the growth and appreciation of the arts in the Mammoth Lakes area. The funds which MCA receives from the exhibitors are used to cover the expenses of the festival and support arts in education in Mono County.

EXHIBITORS EXPENSES

MAKE CHECKS PAYABLE TO: MONO COUNCIL FOR THE ARTS

- \$350.00 • 10 X 10 booth space (refundable if not accepted).
- \$25.00 • Jury Fee (non-refundable/includes MCA membership). If applying to both festivals, send in only one jury fee.
- \$96.00 • Mono County Health Department permit - food concessions only (paid at the time of application to MCA).
- \$25.00 • Electricity (limited access).

BOOTHS

For over 30 years this event has been held in the paved parking lot at Footloose Sports. This site is unbeatable for exposure for our visitors. There will be a Town Block Party nearby!

CHECK LIST

Complete both sides of application form and sign. **DEADLINE - POSTMARKED BY APRIL 25th.**

Enclose 5 images per media. Put your name on the CD or on each slide and indicate top of slide with a red dot at lower left corner.

Enclose a photograph of booth or booth image on CD.

Enclose separate checks - Make payable to **MONO COUNCIL FOR THE ARTS**.

- \$350 - 10' X 10' booth
- \$25 - Jury Fee (If applying to both festivals, send in only one jury fee).
- \$96 - Health Department permit (food booths only)
- \$25 - Electricity (if needed)

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE** (#10 letter size - with adequate postage for return of your slides and notification of results. If you want your CD returned, include an appropriate size envelope.)

Mail all of the above to: **MONO COUNCIL FOR THE ARTS • C/O GAYE MUELLER 315 A E. Pine St., Bishop, CA 93514**

Cash awards will be presented on quality of workmanship and presentation

Detach and Send Back

APPLICATION

RISK & LIABILITY STATEMENT

Name (print) _____
 Business Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone (Business) _____ (Cell) _____
 E-mail _____ Website _____

I have read the attached information and agree, if accepted as an exhibitor, to abide by all the decisions and regulations of Mammoth Celebrates the Arts. I understand the requirements for exhibiting and hereby release the **MONO COUNCIL FOR THE ARTS** and festival committee from liability for damages or loss incurred in connection with the event. Any noncompliance on my part may jeopardize my privilege to participate.

Signature _____ Date _____
 Vehicle License Plate # _____
 CA resale # _____

Describe in detail and list ALL work to be displayed. Food booths need detailed menu.

Photograph of Booth & Space Request

Booth Description (dimensions, materials, flexibility) _____

Space Request _____

Name: _____
 Media: _____
 Separate checks payable to: **MONO COUNCIL FOR THE ARTS**
 \$ _____ \$25.00 - Jury Fee (non-refundable/ Includes membership in **MONO COUNCIL FOR THE ARTS**)
 \$ _____ \$350 - 10' X 10" booth
 \$ _____ \$25 - Electricity (If needed)
 \$ _____ \$96 - Health Depart. permit (food booths only)
 \$ _____ Total Enclosed
 Mastercard / Visa / Amex
 Card # _____
 Expiration date: _____ CVU# _____
 Signature: _____