

38th Annual LABOR DAY FESTIVAL of the Arts

2007 CALENDAR

- MAY 15** Postmark deadline for all festival applicants
- JUNE 15** Notification of results mailed
- AUGUST 1** Checks deposited
- AUGUST 15** Last day to cancel to receive full refund of booth expense
- AUGUST 31** Booth spaces assigned from 9 am to 5 pm
Please call (760) 937-2942 if unable to set up by 5 pm

SEPTEMBER 1, 2, 3 **FESTIVAL**



SHOW HOURS

- Saturday, September 1** • 10 am to 6 pm
- Sunday, September 2** • 10 am to 6 pm
- Monday, September 3** • 10 am to 5 pm



Check



List



- Complete application form and sign. **DEADLINE - POSTMARKED BY MAY 15th.**
 - Enclose 5 slides per media. Put your name on the slides and label top with red dot on lower left corner.
 - Enclose photograph of booth.
 - Enclose separate checks - Make payable to **MONO COUNCIL FOR THE ARTS.**
 - \$325 - 10' X 10' booth
 - \$25 - Jury Fee
 - \$60 - Health Department permit (food booths only)
 - \$25 - Electricity (if needed)
 - Enclose a **SELF-ADDRESSED STAMPED ENVELOPE** (#10 letter size - with adequate postage for return of your slides and notification of results.)
- Mail all of the above to: **MONO COUNCIL FOR THE ARTS • C/O GAYE MUELLER 315 A E. Pine St., Bishop, CA 93514**

Cash awards will be presented on quality of workmanship and presentation

Photograph of Booth & Space Request



Booth Description (dimensions, materials, flexibility) _____

Space Request _____

Name: _____

Media: _____

Separate checks payable to: **MONO COUNCIL FOR THE ARTS**

\$ _____ \$25.00 - Jury Fee (non-refundable/
includes membership in **MONO COUNCIL FOR THE ARTS**)

\$ _____ \$325 10' X 10" booth

\$ _____ \$25 - Electricity (if needed)

\$ _____ \$60 - Health Depart. permit
(food booths only)

\$ _____ Total Enclosed

Mastercard / Visa / Amex

Card # _____

Expiration date: _____

Signature: _____



APPLICATION



RISK & LIABILITY STATEMENT

Name (print) _____
 Business Name _____
 Address _____
 City _____ State _____ Zip _____
 Phone (Business) _____ (Cell) _____
 E-mail _____ Website _____

I have read the attached information and agree, if accepted as an exhibitor, to abide by all the decisions and regulations of the Labor Day Festival. I understand the requirements for exhibiting and hereby release the **MONO COUNCIL FOR THE ARTS** and festival committee from liability for damages or loss incurred in connection with the event. Any noncompliance on my part may jeopardize my privilege to participate.

Signature _____ Date _____

Vehicle License Plate # _____

CA resale # _____



Describe in detail and list ALL work to be displayed. Food booths need detailed menu.